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DL 89-43
RPG/ds

On June 10, 1964, Father JOSEPH DREW, St. Paul the Apostle Church, Richardson, Texas, telephonically advised SA ROBERT P. GEMBERLING that he had determined the identity of the unknown parishioner to whom he referred in his telephone call to SA GEMBERLING on June 4, 1964.

Father DREW stated that the previously unidentified parishioner is TED TAYLOR, 924 Meadow View Drive, Richardson, Texas, telephone AD 1-0483. Father DREW stated that Mr. TAYLOR would be willing to talk to an FBI Agent in the event it was so desired.

Here again, for whatever reason, the record of what the priest told Gemberling is not in this file in the form of an original report. It is a short paraphrase. These are the only paraphrases in this sequence. Father Drew had again talked to Taylor who was willing to talk to the FBI. As the following report shows, the incident lingered in Taylor's mind. Despite the soothing-syrup wording of the FBI report, the political perspective of the family controlling the building in which Oswald worked becomes more than apparent. If one begins with the belief Oswald was framed and the knowledge this building was indispensable in that framing, then adds the extremist thinking of those in control, and to all of this adds the total suppression in the official investigation, it is frightening. Cason was never a Commission witness, yet a meaningless, unnecessary affidavit was taken from him, all of which is consistent with a conscious covering up in a standard technique, the affidavit serving to justify the answer, should any member of the Warren Commission have asked a question, "Yes, he was spoken to and we have an affidavit. He knows nothing."